

# Guild Committee Preference Survey FY 20/21

Name \_\_\_\_\_

Please indicate your top 4 committee preferences (indicate chair or member) 1-4 in order of preference for the rest of 20/21. Return to Joan Wood by mail or to her mail box in the Clean Room by August 24

Bisque	_____	_____
Car kiln	_____	_____
Chemical Supplies	_____	_____
Clay	_____	_____
Community Activities	_____	_____
Education/Registrar	_____	_____
Finance/ Treasuree	_____	_____
Gallery	_____	_____
Glaze	_____	_____
Grounds	_____	_____
Handbook Editor	_____	_____
Library/Collections/Historian	_____	_____
Long Term Planning	_____	_____
Low Fire Salt	_____	_____
Membership	_____	_____
Photography	_____	_____
Points Book	_____	_____
Raku	_____	_____
Sales/Publicity	_____	_____
Social	_____	_____
Soda Kiln	_____	_____
Website/Social Media	_____	_____
Workshops	_____	_____

IF YOU CHAIR A COMMITTEE, PLEASE INDICATE OPTIMAL SIZE OF COMMITTEE IN SPACE BELOW:

